

*I Mina'Trentai Tres Na Liheslaturan Received*  
**Bill Log Sheet**

| <b>BILL NO.</b>         | <b>SPONSOR</b>                                                                                                                                               | <b>TITLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DATE INTRODUCED</b> | <b>DATE REFERRED</b> | <b>CMTE REFERRED</b>                                                                                                    | <b>PUBLIC HEARING DATE</b> | <b>DATE COMMITTEE REPORT FILED</b> | <b>FISCAL NOTES</b>                                                      |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|--------------------------------------------------------------------------|
| <b>363-33<br/>(COR)</b> | Dennis G. Rodriguez, Jr.<br>Judith T. Won Pat, Ed.D.<br>R. J. Respicio<br>Tommy Morrison<br>N.B. Underwood, Ph.D.<br>T. R. Muña Barnes<br>Brant T. McCreddie | AN ACT TO AMEND § 8311, AND TO ADD A NEW § 8302.1, § 8311.1, § 8311.2, AND § 8311.3, ALL OF ARTICLE 3 CHAPTER 8, DIVISION 1, TITLE 12, GUAM CODE ANNOTATED 4; TO AMEND § 8502, AND TO ADD A NEW § 8507, § 8507.1, § 8508, § 8509, § 8510, § 8511, § 8512, § 8513, § 8514, § 8515, § 8516, § 8517, § 8518, § 8519, AND § 8520, ALL OF ARTICLE 5 OF CHAPTER 8, DIVISION 1, TITLE 12, GUAM CODE ANNOTATED, RELATIVE TO REQUIRING THE ELECTRIC UTILITY TO DEVELOP AND FILE A PROPOSED COMMUNITY BASED RENEWABLE ENERGY TARIFF FOR VIRTUAL NET METERING SUBJECT TO PUBLIC UTILITIES COMMISSION APPROVAL, AND FOR RELATED PURPOSES; TO BE KNOWN AND CITED AS THE "COMMUNITY EQUAL ACCESS TO AFFORDABLE RENEWABLE ENERGY ACT OF 2016." | 08/10/16<br>1:23 p.m.  | 08/10/16             | Committee on<br>Transportation,<br>Infrastructure, Lands,<br>Border Protection,<br>Veterans' Affairs and<br>Procurement |                            |                                    | <b>Fiscal Note<br/>Request<br/>08/11/16<br/>Fiscal Note<br/>10/19/16</b> |